

# Weekly Building Report

| Permit #                       |   | Status | Issued     | Class Code | Type | Description   | Construction Valuation |
|--------------------------------|---|--------|------------|------------|------|---|------------------------|
| Address                        |   |        |            | People     |      |   |                        |
| B0302307                       | C | ISSUED | 05/29/2003 | 105        | ADD  | ADD PITCHED ROOF TO EXISTING FLAT ROOF<br>17-UNIT APT       | \$30,000.00            |
| 663 S 19TH ST                  |   |        |            |            |      |   |                        |
| SALT VALLEY CONSTRUCTION       |   |        | BUILDING   |            |      |   |                        |
| NGUYEN, TRI VAN & BUI, LAN THI |   |        | OWNER      |            |      |   |                        |
| SALT VALLEY CONSTRUCTION       |   |        | APPLICANT  |            |      |   |                        |
| B0301504                       | C | ISSUED | 05/27/2003 | 328        | ADD  | ADDITIONAL STORAGE FOR BUSINESS                             | \$250,000.00           |
| 3605 N 40TH ST                 |   |        |            |            |      |   |                        |
| BIGGERSTAFF PLUMBING           |   |        | PLUMBING   |            |      |   |                        |
| BIGGERSTAFF PLUMBING           |   |        | APPLICANT  |            |      |   |                        |
| BIGGERSTAFF PLUMBING           |   |        | OWNER      |            |      |   |                        |
| B0302301                       | C | ISSUED | 05/28/2003 | 326        | ALT  | ADD 2 WALLS TO EXISTING BUILDING FOR<br>MARTIAL ARTS STUDIO | \$1,700.00             |
| 1434 N 27TH ST                 |   |        |            |            |      |   |                        |
| NGUYEN, HUONG &                |   |        | APPLICANT  |            |      |   |                        |
| NGUYEN, HUONG &                |   |        | OWNER      |            |      |   |                        |
| B0301921                       | C | ISSUED | 05/28/2003 | 327        | ALT  | INTERIOR ALTERATION - RETAIL                                | \$25,000.00            |
| 803 Q ST                       |   |        |            |            |      |   |                        |
| MASON, MICHEL S                |   |        | APPLICANT  |            |      |   |                        |
| ELLIS, JOHN                    |   |        | OWNER      |            |      |   |                        |
| HUTCHINSON DESIGN              |   |        | ARCHITECT  |            |      |   |                        |
| B0302442                       | C | ISSUED | 05/30/2003 | 324        | ALT  | INTERIOR OFFICE FINISH                                      | \$33,500.00            |
| 4800 N 48TH ST                 |   |        |            |            |      |   |                        |
| STUEFER BROTHERS               |   |        | BUILDING   |            |      |   |                        |
| BEERS, JACK - ARCHITECT        |   |        | APPLICANT  |            |      |   |                        |
| BEERS, JACK - ARCHITECT        |   |        | ARCHITECT  |            |      |   |                        |
| DMB SUPPLY                     |   |        | OWNER      |            |      |   |                        |
| B0301910                       | C | ISSUED | 05/30/2003 | 324        | ALT  | SUITE 110 OFFICE TENANT FINISH                              | \$48,858.00            |
| 300 N 44TH ST                  |   |        |            |            |      |   |                        |
| CHEEVER CONSTRUCTION COMPANY   |   |        | BUILDING   |            |      |   |                        |
| ARCHITECTURAL DESIGN ASSOC     |   |        | ARCHITECT  |            |      |   |                        |
| CHEEVER CONSTRUCTION COMPANY   |   |        | APPLICANT  |            |      |   |                        |
| UNION MORTGAGE                 |   |        | OWNER      |            |      |   |                        |

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|---------------------------------|---|---------------|---------------|-------------------|-------------|----------------------------------|-------------------------------|
| <i>Address</i>                  |   |               |               |                   |             |                                  |                               |
| <b>B0300398</b>                 | C | ISSUED        | 05/30/2003    | 328               | ALT         | TENANT FINISH FOR VET CLINIC     | \$66,000.00                   |
| <b>7405 PIONEERS BLVD</b>       |   |               |               |                   |             |                                  |                               |
| ARCHITECTS & COMPANY, LTD.      |   |               | ARCHITECT     |                   |             |                                  |                               |
| DR BILL COLLINS                 |   |               | OWNER         |                   |             |                                  |                               |
| SQUIRES, BEN                    |   |               | APPLICANT     |                   |             |                                  |                               |
|                                 |   |               |               |                   |             |                                  |                               |
| <b>B0302197</b>                 | C | ISSUED        | 05/29/2003    | 328               | NEW         | STORAGE SHED 10 X 14             | \$1,500.00                    |
| <b>4727 A ST</b>                |   |               |               |                   |             |                                  |                               |
| ZOZ, JOHN J                     |   |               | APPLICANT     |                   |             |                                  |                               |
| MONTESSORI SCHOOL FOR YOUNG     |   |               | OWNER         |                   |             |                                  |                               |
|                                 |   |               |               |                   |             |                                  |                               |
| <b>B0302184</b>                 | C | ISSUED        | 05/27/2003    | 328               | NEW         | GARDEN SHED 16 X 16              | \$27,000.00                   |
| <b>1551 S 70TH ST</b>           |   |               |               |                   |             |                                  |                               |
| BRINKMANN, CURT                 |   |               | APPLICANT     |                   |             |                                  |                               |
| FIRST EVANGEL LUTHERAN CHURCH   |   |               | OWNER         |                   |             |                                  |                               |
|                                 |   |               |               |                   |             |                                  |                               |
| <b>B0203164</b>                 | C | ISSUED        | 05/29/2003    | 324               | NEW         | NEW OFFICE BUILDING (SHELL ONLY) | \$200,000.00                  |
| <b>1633 NORMANDY CT</b>         |   |               |               |                   |             |                                  |                               |
| HUTCHINSON DESIGN               |   |               | BUILDING      |                   |             |                                  |                               |
| HUTCHINSON DESIGN - ALAN SCHMID |   |               | APPLICANT     |                   |             |                                  |                               |
| HUTCHINSON DESIGNS              |   |               | ARCHITECT     |                   |             |                                  |                               |
| PIONEER WOODS, LLC              |   |               | OWNER         |                   |             |                                  |                               |
|                                 |   |               |               |                   |             |                                  |                               |
| <b>B0300797</b>                 | C | ISSUED        | 05/29/2003    | 324               | NEW         | NEW CREDIT UNION BUILDING        | \$1,350,000.00                |
| <b>6700 S 70TH ST</b>           |   |               |               |                   |             |                                  |                               |
| SAMPSON CONSTRUCTION            |   |               | BUILDING      |                   |             |                                  |                               |
| 1ST CHOICE CREDIT UNION         |   |               | OWNER         |                   |             |                                  |                               |
| SINCLAIR HILLE & ASSOC          |   |               | APPLICANT     |                   |             |                                  |                               |
| SINCLAIR HILLE & ASSOC          |   |               | ARCHITECT     |                   |             |                                  |                               |